**UNIVERSITY OF SUFISM AND**

**MODERN SCIENCES**

**BHITSHAH, SINDH-PAKISTAN**

**EMPOYMENT FORM**

**Name of the Applicant \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Department of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Post Applied for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**September 2020**

**EMPLOYMENT FORM**

1. **PERSONAL**

|  |  |
| --- | --- |
| **Name** |  |
| **Father’s Name** |  |
| **Sur Name** |  |
| **Date of Birth** |  |
| **C.N.I.C No.** |  |
| **Domicile** |  |
| **Mailing Address** |  |
|  |
| **Contact Phone No** |  |
| **E-mail** |  |

1. **QUALIFICATION**

|  |  |  |  |
| --- | --- | --- | --- |
| **Certificate/ Degree** | **Subject (s)** | **Division** | **Board/ University and Year** |
| **S.S.C** |  |  |  |
| **H.S.S.C** |  |  |  |
| **Bachelor Degree** |  |  |  |
| **Master Degree** |  |  |  |
| **Other Course(s)** |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

1. **PROFESSIONAL ECPERIENCE:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **No** | **Post** | **Period** | **Pay/Package** | **Institution/ Organization** |
| **1** |  |  |  |  |
| **2** |  |  |  |  |
| **3** |  |  |  |  |
| **4** |  |  |  |  |
| **5** |  |  |  |  |

1. **PROJECT COMPLETED:**

|  |  |  |  |
| --- | --- | --- | --- |
| **No** | **Title of the Project** | **Name of Client/ Department** | **Date of Completion** |
| **1** |  |  |  |
| **2** |  |  |  |
| **3** |  |  |  |
| **4** |  |  |  |
| **5** |  |  |  |

1. **PROJECT IN HAND:**

|  |  |  |  |
| --- | --- | --- | --- |
| **No** | **Title of the Project** | **Name of Client/ Department** | **Date of Completion** |
| **1** |  |  |  |
| **2** |  |  |  |
| **3** |  |  |  |
| **4** |  |  |  |
| **5** |  |  |  |

1. **PAST/PRESENT ENQUIRY/CASE ON ANY PROJECT:**

|  |  |  |  |
| --- | --- | --- | --- |
| **No.** | **Title of the Project** | **Investigation Authority** | **Present Position** |
| **1** |  |  |  |
| **2** |  |  |  |
| **3** |  |  |  |
| **4** |  |  |  |
| **5** |  |  |  |

1. **REFERENCE:**

|  |  |  |
| --- | --- | --- |
| **No.** | **Name and Designation** | **Address and Phone No** |
| **1** |  |  |
| **2** |  |  |

NOTE: Attach all documents as mentioned. failing which or incomplete application shall not be considered.

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**SIGNATURE OF THE APPLICANT**

Documents Required:

1. Complete resume along with covering letter mentioning post applied for
2. 02 Attested Copy of CNIC
3. Attested copy of Domicile
4. Attested copy of Resident Certificate on “Form D”
5. Attested copy of Degree
6. Attested copy of Transcript
7. Attested copy of Certificate of Professional Engineer issued by Pakistan Engineering Council
8. Attested copies of Experience Certificates from Past Employers
9. Certificate of Completion of past projects (If any)
10. Attested copies of any other relevant courses undertaken (If any)

Complete filled application along with the above mentioned documents must reach Registrar Office, University of Sufism and Modern Sciences, Bhitshah along with processing fee of Rs. 3000/- in shape of a Demand draft/Pay order/Challan of any scheduled bank (non-refundable) in favor of University of Sufism and Modern Sciences Bhitshah